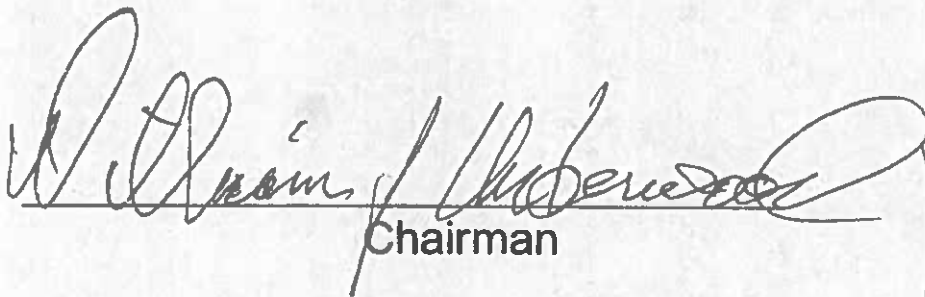
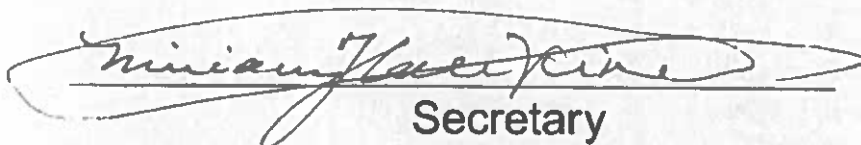


ELECTION HELD ON 16 DAY OF June, 2026
Colbert COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23 DAY OF June, 2026


Chairman


Secretary

COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

OFFICIAL REPORT

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ALABAMA DEMOCRATIC P

OFFICIAL REPORT

UNITED STATES SENATOR

(VOTE FOR) 1

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.....

0001 EAST COLBERT SR. CTR.	4	6
0002 HATTON BAPT CH	8	41
0003 HELEN KELLER LIBRARY	4	7
0004 PARKVIEW BAPT CH	23	53
0005 TUSCUMBIA MULTI-PURP	16	17
0006 HOPE HAVEN SCHOOL	1	5
0007 WESTSIDE BAPT	8	5
0008 BARTON FIRST BAPT	0	11
0009 CHEROKEE LIONS DEN	8	10
0010 MARGERUM COMM CH	1	6
0011 SRYGLEY CH OF CHRIST	0	1
0012 NEW BETHEL FIRE DEPT	0	2
0013 LA GRANGE FIRE DEPT	3	3
0014 LEIGHTON CIVIC CTR	8	13
0015 LEIGHTON CITY HALL	6	17
0016 LITTLEVILLE CITY HALL	3	1
0017 PRIDE MISSIONARY	1	6
0018 SPG VALLEY CH OF GOD	2	6
0019 COUNTY HWY DEPT	4	3
0020 CAVE SPGS MISS. BAPT	2	12
0021 ALLSBORO CUMB. PRESB	0	1
0022 SHEFFIELD BD OF ED	7	2
0023 SHEFFIELD FIRE 2ND ST	11	17
0024 SHEFFIELD MICHAEL CTR	8	45
0025 SHEFFIELD REC CTR	10	11
0026 COARM	3	6
0027 TREE HOUSE SCH	9	11
0028 FIRST SOUTHERN BAPT CH	3	3
0029 GATHMAN PARK & REC CTR	6	18
0030 WOODWARD AVE BAPT CH	20	19
0031 PLUMBER STEAMFITTER	8	13
0032 GRACE LIFE CH	21	32
0033 MUSCLE SHOALS CITY HALL	9	21
0034 C.H. 1ST BAPT CH	0	15
0035 ABSENTEE	4	21
0036 PROVISIONAL	0	0
CANDIDATE TOTALS	221	460
CANDIDATE PERCENT	32.45	67.54

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ALABAMA REPUBLICAN P

OFFICIAL REPORT

LIEUTENANT GOVERNOR

(VOTE FOR) 1

	W A E L S L E N	J W O A H H N L
0001 EAST COLBERT SR. CTR.	76	104
0002 HATTON BAPT CH	37	39
0003 HELEN KELLER LIBRARY	12	25
0004 PARKVIEW BAPT CH	32	40
0005 TUSCUMBIA MULTI-PURP	74	91
0006 HOPE HAVEN SCHOOL	60	84
0007 WESTSIDE BAPT	43	44
0008 BARTON FIRST BAPT	39	24
0009 CHEROKEE LIONS DEN	33	69
0010 MARGERUM COMM CH	12	29
0011 SRYGLEY CH OF CHRIST	16	22
0012 NEW BETHEL FIRE DEPT	36	55
0013 LA GRANGE FIRE DEPT	24	42
0014 LEIGHTON CIVIC CTR	21	35
0015 LEIGHTON CITY HALL	10	2
0016 LITTLEVILLE CITY HALL	50	60
0017 PRIDE MISSIONARY	27	50
0018 SPG VALLEY CH OF GOD	12	50
0019 COUNTY HWY DEPT	62	103
0020 CAVE SPGS MISS. BAPT	1	3
0021 ALLSBORO CUMB. PRESB	17	13
0022 SHEFFIELD BD OF ED	23	28
0023 SHEFFIELD FIRE 2ND ST	5	26
0024 SHEFFIELD MICHAEL CTR	4	4
0025 SHEFFIELD REC CTR	27	58
0026 COARM	8	15
0027 TREE HOUSE SCH	40	71
0028 FIRST SOUTHERN BAPT CH	102	123
0029 GATMAN PARK & REC CTR	79	87
0030 WOODWARD AVE BAPT CH	42	85
0031 PLUMBER STEAMFITTER	24	34
0032 GRACE LIFE CH	63	107
0033 MUSCLE SHOALS CITY HALL	55	106
0034 C.H. 1ST BAPT CH	59	107
0035 ABSENTEE	24	28
0036 PROVISIONAL	1	3
CANDIDATE TOTALS	1250	1866
CANDIDATE PERCENT	40.11	59.88

UNITED STATES SENATOR

(VOTE FOR) 1

	J H A U R D E S D O N	B M A O R O R R Y E
0001 EAST COLBERT SR. CTR.	74	103
0002 HATTON BAPT CH	20	56
0003 HELEN KELLER LIBRARY	10	27
0004 PARKVIEW BAPT CH	22	50
0005 TUSCUMBIA MULTI-PURP	60	108

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ALABAMA REPUBLICAN P

OFFICIAL REPORT

UNITED STATES SENATOR

(VOTE FOR) 1

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0006 HOPE HAVEN SCHOOL	66	77
0007 WESTSIDE BAPT	35	51
0008 BARTON FIRST BAPT	21	42
0009 CHEROKEE LIONS DEN	31	70
0010 MARGERUM COMM CH	13	28
0011 SRYGLEY CH OF CHRIST	19	20
0012 NEW BETHEL FIRE DEPT	30	58
0013 LA GRANGE FIRE DEPT	17	49
0014 LEIGHTON CIVIC CTR	23	36
0015 LEIGHTON CITY HALL	10	2
0016 LITTLEVILLE CITY HALL	41	69
0017 PRIDE MISSIONARY	28	49
0018 SPG VALLEY CH OF GOD	22	42
0019 COUNTY HWY DEPT	60	105
0020 CAVE SPGS MISS. BAPT	1	3
0021 ALLSBORO CUMB. PRESB	10	19
0022 SHEFFIELD BD OF ED	25	26
0023 SHEFFIELD FIRE 2ND ST	11	20
0024 SHEFFIELD MICHAEL CTR	4	4
0025 SHEFFIELD REC CTR	42	45
0026 COARMM	7	15
0027 TREE HOUSE SCH	60	50
0028 FIRST SOUTHERN BAPT CH	70	154
0029 GATMAN PARK & REC CTR	74	92
0030 WOODWARD AVE BAPT CH	52	76
0031 PLUMBER STEAMFITTER	25	33
0032 GRACE LIFE CH	48	123
0033 MUSCLE SHOALS CITY HALL	51	109
0034 C.H. 1ST BAPT CH	63	104
0035 ABSENTEE	22	30
0036 PROVISIONAL	0	4
CANDIDATE TOTALS	1167	1949
CANDIDATE PERCENT	37.45	62.54

ATTORNEY GENERAL

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	93	84
0002 HATTON BAPT CH	34	41
0003 HELEN KELLER LIBRARY	16	21
0004 PARKVIEW BAPT CH	35	37
0005 TUSCUMBIA MULTI-PURP	74	89
0006 HOPE HAVEN SCHOOL	67	74

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ALABAMA REPUBLICAN P

OFFICIAL REPORT

ATTORNEY GENERAL

(VOTE FOR) 1

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0007 WESTSIDE BAPT	41	43
0008 BARTON FIRST BAPT	32	31
0009 CHEROKEE LIONS DEN	41	61
0010 MARGERUM COMM CH	24	17
0011 SRYGLEY CH OF CHRIST	12	24
0012 NEW BETHEL FIRE DEPT	54	33
0013 LA GRANGE FIRE DEPT	29	36
0014 LEIGHTON CIVIC CTR	18	39
0015 LEIGHTON CITY HALL	4	8
0016 LITTLEVILLE CITY HALL	64	45
0017 PRIDE MISSIONARY	38	38
0018 SPG VALLEY CH OF GOD	35	24
0019 COUNTY HWY DEPT	83	82
0020 CAVE SPGS MISS. BAPT	4	0
0021 ALLSBORO CUMB. PRESB	13	14
0022 SHEFFIELD BD OF ED	26	25
0023 SHEFFIELD FIRE 2ND ST	15	16
0024 SHEFFIELD MICHAEL CTR	3	5
0025 SHEFFIELD REC CTR	41	41
0026 COARMH	11	12
0027 TREE HOUSE SCH	55	52
0028 FIRST SOUTHERN BAPT CH	109	113
0029 GATHMAN PARK & REC CTR	77	85
0030 WOODWARD AVE BAPT CH	58	70
0031 PLUMBER STEAMFITTER	30	27
0032 GRACE LIFE CH	89	80
0033 MUSCLE SHOALS CITY HALL	85	72
0034 C.H. 1ST BAPT CH	74	92
0035 ABSENTEE	29	23
0036 PROVISIONAL	1	3
CANDIDATE TOTALS	1514	1557
CANDIDATE PERCENT	49.29	50.70

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	100	75
0002 HATTON BAPT CH	36	30
0003 HELEN KELLER LIBRARY	22	15
0004 PARKVIEW BAPT CH	50	20

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ALABAMA REPUBLICAN P

OFFICIAL REPORT

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

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0005 TUSCUMBIA MULTI-PURP	96	64
0006 HOPE HAVEN SCHOOL	64	68
0007 WESTSIDE BAPT	55	29
0008 BARTON FIRST BAPT	42	21
0009 CHEROKEE LIONS DEN	60	42
0010 MARGERUM COMM CH	19	20
0011 SRYGLEY CH OF CHRIST	32	3
0012 NEW BETHEL FIRE DEPT	47	36
0013 LA GRANGE FIRE DEPT	48	16
0014 LEIGHTON CIVIC CTR	29	24
0015 LEIGHTON CITY HALL	8	4
0016 LITTLEVILLE CITY HALL	67	39
0017 PRIDE MISSIONARY	53	19
0018 SPG VALLEY CH OF GOD	37	26
0019 COUNTY HWY DEPT	104	57
0020 CAVE SPGS MISS. BAPT	2	2
0021 ALLSBORO CUMB. PRESB	22	5
0022 SHEFFIELD BD OF ED	25	23
0023 SHEFFIELD FIRE 2ND ST	21	10
0024 SHEFFIELD MICHAEL CTR	3	4
0025 SHEFFIELD REC CTR	49	35
0026 COARM	15	8
0027 TREE HOUSE SCH	61	46
0028 FIRST SOUTHERN BAPT CH	120	91
0029 GATMAN PARK & REC CTR	101	58
0030 WOODWARD AVE BAPT CH	69	55
0031 PLUMBER STEAMFITTER	32	24
0032 GRACE LIFE CH	98	69
0033 MUSCLE SHOALS CITY HALL	84	65
0034 C.H. 1ST BAPT CH	78	85
0035 ABSENTEE	28	22
0036 PROVISIONAL	2	2
CANDIDATE TOTALS	1779	1212
CANDIDATE PERCENT	59.47	40.52

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	81	92
0002 HATTON BAPT CH	40	34
0003 HELEN KELLER LIBRARY	16	21
0004 PARKVIEW BAPT CH	38	29

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ALABAMA REPUBLICAN P

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PUBLIC SERVICE COMMISSION, PLACE NO. 2

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0005 TUSCUMBIA MULTI-PURP	80	78
0006 HOPE HAVEN SCHOOL	71	65
0007 WESTSIDE BAPT	43	40
0008 BARTON FIRST BAPT	35	27
0009 CHEROKEE LIONS DEN	58	40
0010 MARGERUM COMM CH	20	19
0011 SRYGLEY CH OF CHRIST	22	13
0012 NEW BETHEL FIRE DEPT	45	40
0013 LA GRANGE FIRE DEPT	26	38
0014 LEIGHTON CIVIC CTR	31	24
0015 LEIGHTON CITY HALL	8	4
0016 LITTLEVILLE CITY HALL	60	48
0017 PRIDE MISSIONARY	43	32
0018 SPG VALLEY CH OF GOD	33	27
0019 COUNTY HWY DEPT	98	63
0020 CAVE SPGS MISS. BAPT	3	1
0021 ALLSBORO CUMB. PRESB	17	10
0022 SHEFFIELD BD OF ED	25	23
0023 SHEFFIELD FIRE 2ND ST	15	16
0024 SHEFFIELD MICHAEL CTR	2	6
0025 SHEFFIELD REC CTR	42	41
0026 COARMM	14	9
0027 TREE HOUSE SCH	52	55
0028 FIRST SOUTHERN BAPT CH	88	128
0029 GATMAN PARK & REC CTR	73	85
0030 WOODWARD AVE BAPT CH	53	69
0031 PLUMBER STEAMFITTER	34	18
0032 GRACE LIFE CH	68	95
0033 MUSCLE SHOALS CITY HALL	62	87
0034 C.H. 1ST BAPT CH	73	89
0035 ABSENTEE	24	25
0036 PROVISIONAL	2	1
CANDIDATE TOTALS	1495	1492
CANDIDATE PERCENT	50.05	49.94